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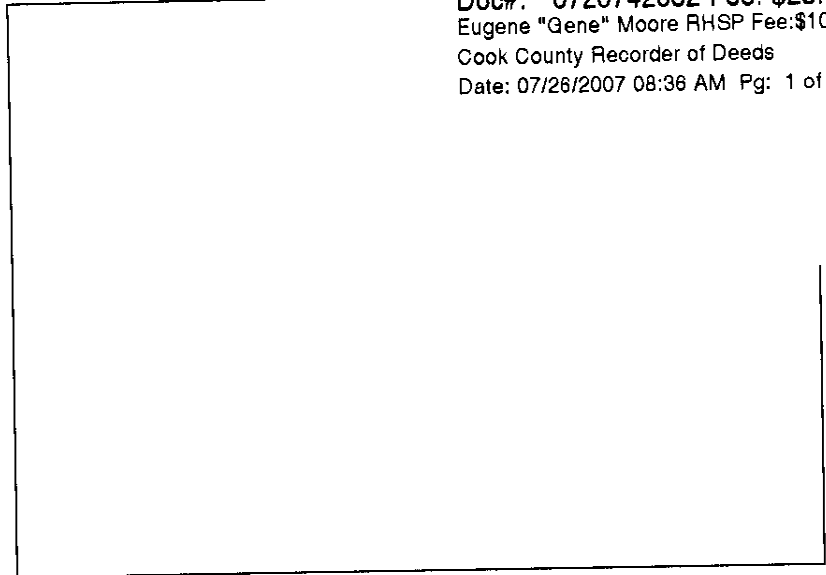
0720742032

This document prepared by: Heidi Agaton-Arboleda

Doc#: 0720742032 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2007 08:36 AM Pg: 1 of 3

Upon recordation, please return to:

Radhak K. Nair and
Indira D. Nair
3646 Pebble Beach Rd.
Northbrook, IL. 60062



THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, LASALLE BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto **Radhak K. Nair and Indira D. Nair** and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois only insofar as such Documents encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
Mortgage	Dated: May 17, 2000 Recorded: May 25, 2000	00382851
Assignment of Leases and Rents	Dated: May 17, 2000 Recorded: May 25, 2000	00382852
First Amendment to Note, Mortgage, Assignment of Leases and Rents and Other Loan Documents	Dated: September 24, 2001 Recorded: October 04, 2001	0010924479
Amendment to Loan Documents	Dated: February 10, 2005 Recorded: February 10, 2005	0504147254

Box 400-CTCC

LHYNES #83-69-496-21

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused

these presents to be signed by its SVP and attested to by its AVP

as of this 16th day of July, 2007.

LASALLE BANK N.A.

By: [Signature]

Title: SVP

Attest:

By: [Signature]

Title: AVP

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF IL)

) SS.

COUNTY OF Cook)

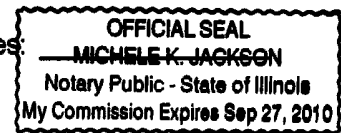
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT A. MURSON, SVP, and S. NUÑEZ, AVP of LASALLE BANK N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SVP and AVP, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17 day of July, 2007.

NOTARIAL SEAL

[Signature]
Notary Public

My Commission Expires:



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EXHIBIT A

LEGAL DESCRIPTION

THE EAST 45.0 FEET OF LOT 2, ALL OF LOT 3 AND THE WEST 51.0 FEET OF LOT 4 IN BLOCK 2 IN GREENWOOD TERRACE UNIT NUMBER 1, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 7, 1956, AS DOCUMENT NUMBER LR1668405, IN COOK COUNTY, ILLINOIS.

Property Address: 8565 West Dempster Street
Niles, Illinois

Permanent Index No.: 09-23-106-019-0000