

# UNOFFICIAL COPY

When Recorded, Return to: 90895  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868



Doc#: 0720746026 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/26/2007 10:30 AM Pg: 1 of 3

Parcel No.: 31-03-111-027-0000

## Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

### SOVEREIGN BANK

, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "assignee"), whose address is \_\_\_\_\_

, a certain Mortgage dated 9/10/2004, made and executed by: DOROTHY NOLAND, whose address is 18350 MULBERRY TERRACE COUNTRY CLUB HILLS, IL 60478 to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Property Address: 416 E. 110th Pl., Chicago IL 60628

Such Mortgage having been given to secure a payment of

FORTY-THREE THOUSAND EIGHT HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxx (xxxxxxxxxxxxxxxx 00/100) (\$ 43,800.00)

INST# 0425914221 which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, a page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Jonathan P. Herb

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

INT 9067200611  
12-031

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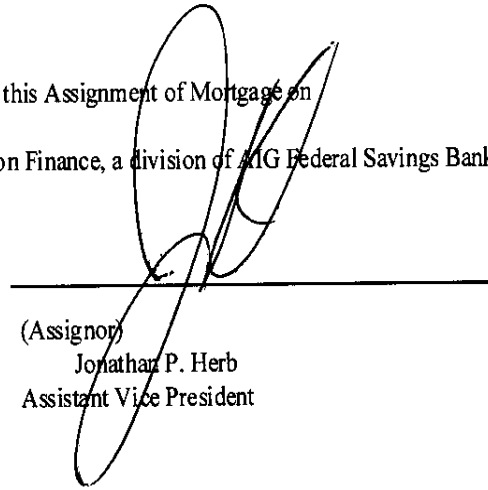
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
9/13/2004

Wilmington Finance, a division of AIG Federal Savings Bank

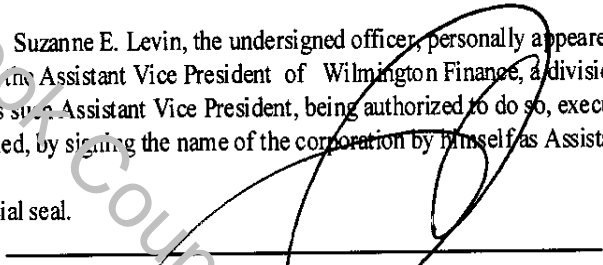


Witness  
Anthony Bompadre

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 13th day September, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  


COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006  
Pennsylvania Association of Notaries

Property of County Clerk's Office

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Loan Number: 9067200611

Stco Code: 12-031

=====  
LOT 6 IN MULBERRY TERRACE, BEING A SUBDIVISION OF THE WEST 260  
FEET OF THE EAST 896 FEET OF THE NORTH 660 FEET OF THE EAST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS  
=====

Property of Cook County Clerk's Office