

UNOFFICIAL COPY



Doc#: 0720749054 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.0
Cook County Recorder of Deeds
Date: 07/26/2007 02:08 PM Pg: 1 of 3

Mail To
AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

0105806

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142708392283
PREPARED BY: ANITHA KALYA

WHEN RECORDED, RETURN TO:
JAMES T MARQUE
3711 PINE GROVE AVE N
CHICAGO IL 606134121

MERS # NA Phone#: 1-888-679-6317
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES T MARQUE, A BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05/29/2003, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0315749002 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-21-106-029-1008 COMMONLY KNOWN AS:
3711 PINE GROVE AVE N
CHICAGO IL 606134121

UNOFFICIAL COPY

22142708392283

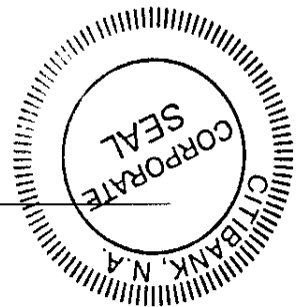
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 6/18/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

Penny Taylor
PENNY TAYLOR
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 6/18/2007.

Laura Berendes

NOTARY PUBLIC

LAURA BERENDES
Notary Public-Notary Seal
State of Missouri
St. Charles County
Commission # 07049701
My Commission Expires May 16, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

AMERICAN TITLE CORPORATION
27990 Converse Road ♦ Island Lake, IL 60042
(847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS #: 103042901513000
ATC File #: 0030654
Customer Name: James T. Marque
Address: 3711 Pine Grove
City, State and Zip Code: Chicago, IL 60613

Grantees of Last Recorded Conveyance (Legal Vesting):

James T. Marque, a bachelor

Legal Description:

UNIT NO. 2-SW, AS SAID UNIT IS DEUNEDATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THE NORTHERLY 8 5/8 INCHES OF THE WEST 50 FEET OF LOT 8 AND THE WESTERLY 125 FEET OF LOT 9 (EXCEPT THE NORTHERLY 50 FEET THEREOF) IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCHES IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1973 AND KNOWN AS TRUST NUMBER 63102, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 3, 1977 AS DOCUMENT NUMBER 23 952 990, TOGETHER WITH AN UNDIVIDED 8 93 PERCENT INTEREST IN THE COMMON ELEMENTS.

PIN# 14-21-106-029-1008

MEMBER ILLINOIS LAND TITLE ASSOCIATION ♦ AMERICAN LAND TITLE ASSOCIATION