# **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY NILES
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0002296279 RUBEN FRAUSTO PO Date: 06/06/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720754090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/26/2007 01:24 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### RUBEN FRAUSTO HUSBAND AND WIFE (NON PURCHASING SPOUSE)

to <u>THE MONEY SHOP</u> dated <u>May 15, 2003</u> calling for the original principal sum of dollars (\$75,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0317002173</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2341 CANAL ST, BLUE ISLAND IL - 60406

Tax Parcel No. 25-31-338-003-0000

LOT 3 IN THE RE-SUBDIVISION OF LOTS 3,4 AND 5 IN 31 OCK 94 IN THE ORIGINAL TOWN OF PORTLAND(NOW KNOWN AS BLUE ISLAND)A SUBDIVISION. IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD P.M., (EXCEPT THEREOFROM THE WEST 96 FEET AND THE SOUTH 28 FEET OF LOT 5 AND THE WEST 96 FEET OF THE SOUTH 6 FEET OF LOT 4 AFORESAID)(EXCEPT ANY PART OF SAID LOT 3 WHICH MAY FALL IN THE SOUTH 6 FEET OF THE WEST 96 FEET OF LOT 4 IN BLOCK 94 IN PORTLAND) INCOOK COUNTY, (ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and secil by its proper officers, they being thereto duly authorized, this <u>18th</u> day of <u>June</u>, <u>2007</u>.

**NATIONAL CITY MORTGAGE CO** 

Ву

Its MORTGAGE OFFICER

0720754090 Page: 2 of 2

# **UNOFFICIAL COPY**

0002296279 RUBEN FRAUSTO

| State of <b>OHIO</b> | )     |
|----------------------|-------|
| County of MONTGOMERY | ) SS: |

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>June</u>, <u>2007</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>MORTGAGE OFFICER</u>, of

#### NATIONAL CITY MORTCAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY NILES

