

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

Doc#: 0720754023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2007 10:10 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7548780-3

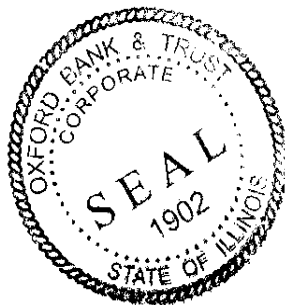
KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CORONET CONSTRUCTION, INC., AN ILLINOIS CORP. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date the 9TH OF AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document #0523045086/0523045087 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:


LOT 7 IN RESUBDIVISION OF BLOCK 48 OF NORWOOD PARK, BEING ALL IN SECTION 06, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES ON THE EAST END OF THE NORTH ½ OF THE NORTHEAST ¼) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 07, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

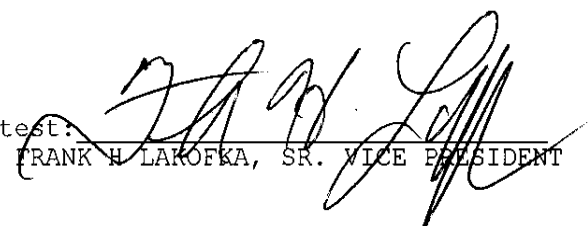
PIN#: 10-31-402-010-0000
C/K/A: 6710 W ALBION NILES IL 60714

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 13TH day of JUNE, 2007 .



By: 
THOMAS E STAIB, VICE PRESIDENT


Attest: 
FRANK H LAROFKA, SR. VICE PRESIDENT

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the SR. VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and THOMAS E STAIB, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13TH day of JUNE, 2007.



NOTARY PUBLIC

My commission expires on 10/29/07.



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by:
Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.