

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

12565635

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550310061
CHASE Loan No. 1971500126

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/17/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0609343038, in the property legally described as follows:

PARCEL 1: UNIT 63 OF LOT 15 IN FINAL PLAT OF SUBDIVISION OF GEORGETOWN, A SUBDIVISION OF THE WEST 7/8 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 5, 2004, AS DOCUMENT 0421845150, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PURPOSE OF ACCESS EASEMENT GRANTS, STORM SEWER SYSTEM EASEMENT GRANTS, WATER SYSTEM EASEMENT GRANTS, SANITARY SEWER EASEMENT GRANTS, TEMPORARY CONSTRUCTION EASEMENTS AND VIEW CORRIDOR EASEMENTS RECORDED AUGUST 6, 2004 AS DOCUMENT 0421919095.

PIN 07321000160000

Which has the address of: 1874 KEYSTONE PLACE, Schaumburg
(street) (city)

Illinois 60193
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March, 2007.

BY: Louise Dixon
Vice President

Louise Dixon

ATTEST:

BY: Brandi Coyner
Secretary

Brandi Coyner

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 19 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Louise Dixon, Vice President and Brandi Coyner, Secretary, of Mid America Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public

Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12565655 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT