[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No.

CHASE Loan No. 1971500920

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign"), having its principal place of business in Clarendon Hills, Illinois and

JP MOKGIN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 05/31/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No. 0518140105 ic, the property legally described as follows:

THE EAST 133.50 FEET OF THE WEST 166.50 FEET (CXCEPT THE SOUTH 60 FEET AND THE NORTH 5 FEET THEREOF) OF LOT 1 IN ARTHUR T. MCIN OSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LENDERS (DVFNTAGE **ASSIGNMENT**

PIN

18033210360000

Which has the address of: 4501 MAPLE AVE, Brookfield (street)

(city)

Illinois 60513 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0720756094 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned, caused this Assignment to be executed this	the original named Mortgages under said Mortgage, has day of Tharch Sec 7
ATTEST: BY: PORULUL COLORDON Secretary Prand: (vy new	BY: White Dixon UMNIC DIXON
STATE OF ILLINOIS) SS County of Cook)	
acknowledged that they signed and celivered said Ass	secretary, of any so named to execute this Assignment of Mortgage and signment of Mortgage as their own free and voluntary act of e uses and purposes therein set forth.
"OFFICIAL SEAL" MERRY LYNNE S. GRAY Notary Public, State of Illinois My Commission Expires 3-25-2009 WHEN RECORDED PLEASE RETURN TO:	Merry Lynn S. Gran THIS INSTRUMENT PREPARED BY:
MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	KENNETH KO'(ANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL. £0515-1721
DOWNERS GROVE, IL 00313-1121	750/jic