

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

1256569

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550411968
CHASE Loan No. 1971500942

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/25/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0513005067, for the property legally described as follows:

UN I 2E TOGETHER WITH THE EXCLUSTVE RIGHT TO USE PARKING SPACE P2 AND GARAGE SPACE G6, BOTH LIMITED COMMON ELEMENTS, IN THE GABLES CONDOMTNTUM AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWIN DESCRIBED LAND WIT;
LOTS 20 AND 21 IN BLOCK 3 IN MINNICK&S OAK LAWN SUBDIVISION IN THE NORTHWES I QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2001 AS DOCUMENT 001-0233428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES I IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

PIN 24091050501001

Which has the address of: 9533 S 54TH AVE, UNIT 2E, Oak Lawn
(street) (city)

Illinois 60453
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March 2007.

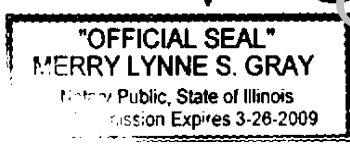
BY: Lonnie Dixon
Vice President
Lonnie Dixon

ATTEST:

BY: Brandi Coyle
Secretary
Brandi Coyle

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 19 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coyle Secretary, of MedAmerica Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MedAmerica Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public
Merry Lynne S. Gray

~~WHEN RECORDED PLEASE RETURN TO:~~
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12565691 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT