ISpace A	bove this	Line for	Recording	Data	
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ASSIGNMENT OF MORTGAGE MAB Loan No. 055041439

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assigner"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 05/06/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0515426041 receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 05/06/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0515426041

LOT 32 IN BLOCK 9, IN WILLIAM F. HIGGINS PARK ADDITION BEING SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39, NORTH RANGE 13, LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12565695 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 1617412008

Which has the address of: 1127 S MONITOR AVE, Chicago (street)

(city)

Illinois 60644-5446 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



1506 3/07 Page 1 of 2

0720756098 Page: 2 of 2

(IN WITNESS WHERE CF, the intersigned, caused this Assignment to be executed this	day of Thurse 2007	ge, has
		BY: White Diversident	
,	ATTEST:	Lonnie Dum	
'	Secretary		
	Brandi (oyner		
;	STATE OF ILLINOIS) SS		
(County of look)		
h i	make a complete that they signed and delivered said Assaid Social for the said Assaid Social for the said Assaid Social for the said Assaid for the said for the s	nois, personally appeared for its Life of Secretary, of Secretary, of Secretary, of Secretary, of Mortgage as their own free and voluntary the uses and purposes therein set forth. The Many Public Many Lynn S. Gran Many Public Many Lynn S. Gran	act of
M	WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD	THIS INSTRUMENT PREPARED BY: KENNETH KO'RANDA 2650 WARRENVIL'E ROAD	
	SUITE 500	SUITE 500	
	DOWNERS GROVE, IL 60515-1721	DOWNERS GROVE, if. c0515-1721	