

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0521120353
CHASE Loan No. 1971479880

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/11/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0030454968, for the property legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

12572534 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

PIN 17061050190000

Which has the address of: 2026 W PIERCE AVE #5, Chicago (street) (city)

Illinois 60622 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



01 150691

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 28th day of March, 2007.

BY: Lonnie Dixon
Vice President

Lonnie Dixon

ATTEST:

BY: Brandi Coyner
Secretary

Brandi Coyner

STATE OF ILLINOIS) SS

County of DuPage)

I hereby certify that on this 28th day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyner, Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.

Debbie Schultz
Notary Public

Debbie Schultz



~~WHEN RECORDED PLEASE RETURN TO:~~
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 5 in 2026 W. Pierce Condominium, as delineated on a survey of the following described real estate: Lots 19 and 20 in Block 1 in D.S. Lee's Addition to Chicago in Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 0010439382, together with an undivided percentage interest in the common elements. Parcel 2: The exclusive right of use Parking Space P-5, a Limited Common Elements as delineated on the Survey attached to the Declaration aforesaid recorded as Document 0010439382.

Permanent Index #'s: 17-06-105-019 volume 0582

Property Address: 2026 W. Pierce #5, Chicago, Illinois 60622

Property of Cook County Clerk's Office

30454968