

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0521127795  
CHASE Loan No. 1971479970

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 05/02/2003 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0316841057, to the property legally described as follows:

PARCEL 4853 PULASKI: THE WEST 44.0 FEET OF THE SOUTH 16.90 FEET OF THE NORTH 89.96 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0310519112.



12572539

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



PIN 13113210200000

Which has the address of: 4853 NORTH PULASKI, Chicago  
(street) (city)

Illinois 60630  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 27<sup>th</sup> day of March, 2007.

BY: Lonnie Dixon  
Vice President

Lonnie Dixon

ATTEST:

BY: Brandi Coyner  
Secretary

Brandi Coyner

STATE OF ILLINOIS ) SS

County of DuPage )

I hereby certify that on this 27<sup>th</sup> day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyner, Secretary, of MidAmerica Bank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Debbie Schultz  
Notary Public

Debbie Schultz

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721