[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0550415502 CHASE Loan No. 1971501130

This Assignment of Mortgago ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 06/17/2005 recorded in the office of the Recorder of Deeds in County, Illinois, as document No. ic: the property legally described as follows:

LOT 1 IN BLOCK 1 IN EAST SDE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 660 FEET TIFREOF) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL VERIDIAN, IN COOK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

IL FIRST AMERICAN LENCERS ADVANTAGE

PIN

03293220010000

Which has the address of: 315 N BELMONT, Arlington Heights (street)

(city)

Illinois 60004 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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	IN WITNESS WHEREOF, the undersi caused this Assignment to be executed this	ned, as the original named Moltgages under said Mortgage, has 19 day of Shasali Qoo7.
		BY: Winter Digen Vice President
	BY: POLICY Secretary	Lonnie Dixon
	Drandi (MNW) ss County of Coop)	
N	I hereby certify that on this day of me, the subscriber, a Notary Public of the State Vice President and fine day authorized by the asknowledged that they signed and cell good to the state of the sta	of Illinois, personally appeared to the Title before Skardi Coyrer , Secretary, of the company so named to execute this Assignment of Mortgage and said Assignment of Mortgage as their own free and voluntary act of
	"OFFICIAL SEAL" MERRY LYNNE S. GRAY Notary Public, State of Illinois My Commission Expires 3-26-2009	notary Public Set forth. Notary Public Set forth.
	WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH KO'RANDA 2650 WARRENVIL'LE ROAD SUITE 500
		DOWNERS GROVE, IL 20515-1721