

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0720701150 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2007 10:01 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231100850926627 "ALLEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by WILLIAM W ALLEN AND ANNA ALLEN NO MARITAL STATUS PROVIDED, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 10/12/2004 Recorded: 11/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430915197, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-06-300-023

Property Address: 4 FAR HILLS RD, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (CHICAGO)

On July 17th, 2007

By: _____
Rachel Smith, Supervisor

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EXHIBIT A

Situated in the County of Cook and State of Illinois:

PARCEL 1

That part of the West 1/2 of the Southwest 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at a point on the East line of the West 1/2 of the Southwest 1/4 of said Section 6, 1,495.05 feet South of the Northwest corner thereof; thence South 85 degrees 36'40" West 70.17 feet; thence North 82 degrees 53'30" West 102.08 feet; thence North 0 degrees 03'30" West 179.20 feet; thence North 27 degrees 36 minutes East 369.30 feet; thence North 10 degrees 17'30" West 156.74 feet; thence North 54 degrees 36'30" West 116.40 feet; thence South 80 degrees 29'30" West 241.30 feet to the point of beginning of the tract of land being described; thence North 29 degrees 13'30" West 170.30 feet; thence North 36 degrees 06'30" West 145.66 feet; thence North 9 degrees 19'50" West 565.31 feet; thence South 70 degrees 03'40" West 466.40 feet to a point which is 263.86 feet North 87 degrees 07'05" East of a point on the West line of said Southwest 1/4 that is 200.0 feet South of the Northwest corner of said Southwest 1/4; thence South 46 degrees 19 minutes East 264.77 feet, thence South 52 degrees 06'30" East 97.55 feet; thence South 6 degrees 22'30" West 212.69 feet; thence South 47 degrees 55 minutes East 269.0 feet; thence South 77 degrees 42 minutes East 195.0 feet; thence North 80 degrees 29 minutes 30 seconds East 65.07 feet to the point of beginning in Cook County, Illinois.

Section 6 Township 42 Range 9

Permanent Parcel Number: 01-06-300-023
 WILLIAM W. ALLEN AND ANNA ALLEN
 NO MARITAL STATUS PROVIDED

6251319

