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Doc#: 0720706042 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/26/2007 09:02 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1621475157

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD N. WARREN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 16, 2006, and recorded on March 30, 2006, in Volume/Book Page Document 0608933145 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

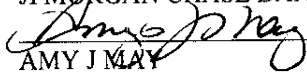
TAX PIN #: 27343090140000
See exhibit A attached

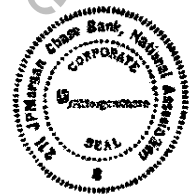
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18132 EDGAR PL, TINLEY PARK, IL, 60477

Witness my hand and seal 07/05/07.

JPMORGAN CHASE BANK, N.A.


AMY J MAY
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/05/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: CAROLYN WALKER
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621475167
County of: COOK
Investor No: 433
Investor Category:
Investor Loan No: 1700951966

Outbound Date: 06/28/07

Property of Cook County Clerk's Office

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WARRANT

SEE ATTACHED LEGAL

THAT PART OF LOT 21 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21 THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 21, 84.01 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 09 SECONDS EAST 12.08 FEET; THENCE NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 97.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 39.00 FEET; THENCE NORTH 68 DEGREES 23 MINUTES 18 SECONDS EAST 70.00 FEET; THENCE SOUTH 21 DEGREES 36 MINUTES 42 SECONDS EAST 39.00 FEET; THENCE SOUTH 68 DEGREES 23 MINUTES 18 SECONDS WEST 70.00 FEET, TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office