## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720706002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/26/2007 08:17 AM Pg: 1 of 2

Loan No. 45092 15432

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de at on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLAUDIU M BULZA AND ROSALBA BULZA, HUSBANI AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS IN COMMON it /h.is/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of March 5, 2003, and recorded on April 22, 2003, in Volume/Book Page Document 0311231052 in the Recorder's Office of COOK County, on the premises therein described as foliows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24103090070000

LOT 2 IN KATHERINE CERNIUK'S OAK HEIGHTS ADDITION, A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN A.G. BRIGGS AND SONS OAK HEIGHTS, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE TH.RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 4425 WEST 101ST STREET, OAK LAWN, IL, 60453

Witness my hand and seal 07/05/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JEFF GILL

Vice President

IL00.DOC 05/17/07



0720706002 Page: 2 of 2

## **UNOFFICIAL C**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/05/07.

KAREN LITTLETON

Notary Public

LIFETIME COMMISSION

Loan No: 4800215432

Coot County Clart's Office County of: COOK

Monroe, LA 71203 Min: 100015000132179558 MERS Phone, if applicable: 1-888-679-6377

Prepared by: KATHY EZELL

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A





IL00.DOC 05/17/07