UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0720706021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2007 08:33 AM Pg: 1 of 2

Loan No. 18/45/0912

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does lereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ISAAC THOMAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain in ortgage, bearing the date of June 21, 2006, and recorded on July 21, 2006, in Volume/Book Page Document 0620220137 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20341130020000

THE NORTH 17 FEET OF LOT 46, ALL OF LOT 47, AND ALL OF LOT 48 IN W.S. CARTER'S SUBDIVISION OF BLOCK 17 IN HEIRS OF IRA WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA N.

together with all the appurtenances and privileges thereunto belonging or apportaning. 750///ca

Address(es) of premises: 8103 S WABASH AVE, CHICAGO, IL, 60619

Witness my hand and seal 07/06/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE

Vice President

IL00.DOC 05/17/07



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/06/07.

VICKI C KNIGHTEN - 54231

Notary Public Lifetime Commission

Loan No: 1844520912

County of: COOK Cotton County Clert's Office Investor No: 433

Prepared by: LASHONDA REES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100196368000812605

MERS Phone, if applicable: 1-888-679-6377