

UNOFFICIAL COPY



Doc#: 0720706146 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/26/2007 02:01 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 15715 BANK FINANCIAL

UCC Direct Services 11674832
P.O. Box 29071
Glendale, CA 91209-9071

File with: CC IL Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
MIDWEST CORE & CATALYTICS, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
15 N. 9TH AVE. MAYWOOD IL 60153 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC IL 01276018 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANKFINANCIAL, F.S.B.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
15W060 NORTH FRONTAGE ROAD BURR RIDGE IL 60527 USA

4. This FINANCING STATEMENT covers the following collateral:

15-11-132-005-0000; 15-11-132-006-0000; 15-11-132-007-0000 and 15-11-132-031-0000: Security Agreement dated July 18, 2007 covering all business assets and personal property (including, but not limited to, all inventory, equipment, accounts, instruments, documents, chattel paper, investment property and general intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds), and all other assets of Borrower(s).

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 (optional) (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA
11674832 Candy Logiurato 303-1902020573



Handwritten initials and numbers: SC, MY, 4, 18

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME MIDWEST CORE & CATALYTICS, LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**11674832-IL-31****15715 BANK FINANCIAL**

Candy Logiurato

303-1902020573

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

Description: Property Address: 15 N. 9th Ave., Maywood, IL 60153 PIN #15-11-132-005-0000; 15-11-132-006-0000; 15-11-132-007-0000 and 15-11-132-031-0000; PARCEL 1: LOT 8 TO 15 INCLUSIVE IN CHARLES B WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, A SUBDIVISION IN SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 6, 14.67 FEET TO A POINT OF CURVE HAVING A RADIUS OF 20 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, TANGENT TO LAST DESCRIBED LINE, CONVEX

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years



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12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

14. Description of real estate:

TO THE NORTH A CHORD DISTANCE OF 8.77 FEET TO INTERSECTIONS OF SAID CURVED LINE WITH THE SOUTH LINE OF LOT 6, 6.40 FEET TO A POINT OF BEGINNING) IN WILSON'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 7 (EXCEPT THAT PART OF LOT 7 HEREINAFTER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 14.67 FEET SOUTH OF THE NORTHEAST CORNER LOT 7, HEREINAFTER DESCRIBED, SAID POINT BEING THE POINT OF CURVE, HAVING A RADIUS OF 20 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, TANGENT TO THE LAST DESCRIBED LINE, CONVEX TO THE

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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12a. ORGANIZATION'S NAME						
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12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

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14. Description of real estate:

NORTH, A CHORD DISTANCE OF 16 FEET TO THE INTERSECTION OF SAID CURVED LINE WITH THE NORTH LINE OF SAID LOT 7; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 7 6.40 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 7, 14.67 FEET TO THE PLACE OF BEGINNING) IN WILSON'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 198 IN MAYWOOD, A SUBDIVISION OF SECTION 11 AND THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel ID: 15-11-132-005-0000; 15-11-132-006-0000; 15-11-132-007-0000 and 15-11-132-031-0000;

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