

# UNOFFICIAL COPY

SH

**RECORDATION REQUESTED BY:**

HARRIS N.A.  
111 W. MONROE STREET  
P.O. BOX 755  
CHICAGO, IL 60690

6100194323



Doc#: 0720708064 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2007 09:30 AM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

Harris Consumer Lending  
Center  
3800 Golf Road Suite 300  
P.O. Box 5041  
Rolling Meadows, IL 60008

CT H25133853

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

H PELETIS  
Harris Consumer Lending Center  
3800 Golf Road Suite 300 P.O. Box 5003  
Rolling Meadows, IL 60008

CTIC-HE

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 14, 2007, is made and executed between ANDON D MARDOV and IVELINA S MARDOV, HUSBAND AND WIFE (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 19, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**RECORDED APRIL 5, 2005 AS DOCUMENT NO.0509505267 IN COOK COUNTY, ILLINOIS RECORDS.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 1509 N WINDSOR DR, Arlington Heights, IL 60004. The Real Property tax identification number is 3-21-100-034-1053.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 19,620, AND A CURRENT BALANCE OF \$0.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$30,000 .**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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## MODIFICATION OF MORTGAGE

Loan No: 6100194323

(Continued)

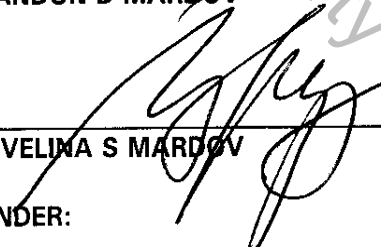
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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 14, 2007.**

GRANTOR:

X   
\_\_\_\_\_  
ANDON D MARDOV

X   
\_\_\_\_\_  
IVELINA S MARDOV

LENDER:

HARRIS N.A.  
X   
\_\_\_\_\_  
Authorized Signer

Property of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE

Loan No: 6100194323

(Continued)

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### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILL )  
 ) SS  
 COUNTY OF COOK )

On this day before me, the undersigned Notary Public, personally appeared **ANDON D MARDOV** and **IVELINA S MARDOV**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 14 day of July, 2007.

By [Signature] Residing at Arlington Hts

Notary Public in and for the State of ILL

My commission expires 4-21-2008



### LENDER ACKNOWLEDGMENT

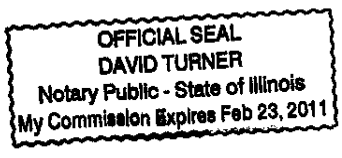
STATE OF ILL )  
 ) SS  
 COUNTY OF COOK )

On this 14 day of July, 2007 before me, the undersigned Notary Public, personally appeared MARIA CATALAN and known to me to be the \_\_\_\_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at Arlington Hts

Notary Public in and for the State of ILLINOIS

My commission expires 2/23/11



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY  
Short Form Master Policy**

YOUR REFERENCE: 13395987-6068173-2

POLICY NO.: 1408 H25133853 HE

STREET ADDRESS: 1509 N WINDSOR DR, ARLINGTON HEIGHTS, ILLINOIS 60004

DATE OF POLICY: 06/19/07

P.I.N.:

AMOUNT OF INSURANCE: \$31,874.00

INSURED: HARRIS N.A. / 2109946 / MARK

## A. GRANTEE:

ANDON D. MARDOV AND IVELINA S. MARDOV, *husband & wife*MORTGAGE DATED 03/19/2005 AND RECORDED 04/05/2005 AS DOCUMENT NO. 0509505267 MADE BY ANDON D. MARDOV AND IVELINA S. MARDOV TO HARRIS BANK ARLINGTON-MEADOWS TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$19,620.00 *increase*

## B. LEGAL DESCRIPTION:

UNIT 1509/304 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

03-21-100-034-1053