[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE MAB Loan No. 05503034. CHASE Loan No. 1971499990

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over anto Assignee, the Mortgage dated 04/06/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0511111111 for the property legally described as follows:

LOT 25 IN BLOCK 26 OF HULBERT MILWAUKEE AVENJE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

ΙL FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

PIN

09254020390000

Which has the address of: 7500 N OSCEOLA, Chicago (street)

(city)

Illinois 60631 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, a caused this Assignment to be executed this	the original named mortgagee under said Mortgage, has day of The (Lection 1997) 7.
	BY: Vice President
BY: POR ALL Secretary	Lonnie Dixon
Prandi (Muer state of Illinois ) ss	
acknowledged that they signed and cellivired said Ass	ois, personally appeared to while UMOW,
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH I.O. RANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, I'L & 0515-1721