

Doc#: 0720710086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/26/2007 11:33 AM Pg: 1 of 3

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Loan No. 0510815534

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, I at MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MINGCHUEH YEH AND SHULING YEH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0010912883 &

0010912884

and Assignment of Mortgage recorded in the Recorders Office of COOK

County, in the State of Illinois, as Document

Number

and Modification or Subordination re sided in the Recorders Office of Cook

County, in the State of Illinois, as Document Number

Cook

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED:

Property Street Address: 3412 SALEM WALK Northbrook, IL 60062 PIN: 04-30-210 059-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 9th day of July 2007.

(Seal)

MidAmerica Bank, ist

Rosanne Klingelhofer - Vice Presid

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rrcia Petricia - Asst.

Wice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

On, 9TH DAY OF JULY 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Ox Cook Colling Clork's "OFFICIAL SEAL" MONIQUE ECKLUND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2010

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:
THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS
FOLLOWS: COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE
OF SAID NORTHEAST 1/4 THROUGH A POINT ON SAID EAST LINE WHICH IS 684.86 FEET
SOUTH, AS MEASURED ALONG SAID EAST LINE OF THE NORTHEAST CORNER OF THE SOUTH 1/2
OF SAID NORTHEAST 1/4, WHICH IS 247.83 FEET WEST OF THE EAST LINE OF SAID
NORTHEAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE
CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID
NORTHEAST 1/4 A DISTANCE OF 63.83 FEET, THE EAST LINE OF THE SOUTH 1/2 OF SAID
NORTHEAST 1/4 HIVING ASSUMED BEARING OF NORTH-SOUTH; THENCE SOUTH, A DISTANCE OF
51 FEET; THENCE SIST, A DISTANCE OF 63.83 FEET; THENCE NORTH A DISTANCE OF 51
FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT 10 AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED
IN THE DECLARATION OF EASEMFNTS RECORDED AS DOCUMENT NO. 22930424 FOR INGRESS AND
EGRESS, ALL IN COOK COUNTY, ILLINOIS.