

# UNOFFICIAL COPY

**PREPARED BY:**

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**Doc#:** 0720711000 **Fee:** \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2007 09:09 AM Pg: 1 of 4

**MAIL TAX BILL TO:**

Jonathan Phillips  
2940 North Sheffield Avenue, Unit 4S  
Chicago, Illinois 60657

**MAIL RECORDED DEED TO:**

Ivan Puljic  
Attorney at Law  
10 S. LaSalle, Suite 3500  
Chicago, IL 60603

## WARRANTY DEED - ILLINOIS

234303 MR  
THE GRANTOR(S), **ANDREW J. VANELLA**, a single man, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, **CONVEY(S) AND WARRANT(S)** to GRANTEE(S): **JONATHAN PHILLIPS**, a single man, of City of Chicago, County of Cook, Illinois, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

### SEE THE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-29-216-042-1008, ~~14-29-216-042-1000~~  
Property Address: 2940 North Sheffield Avenue, Unit 4S, Chicago, Illinois 60657


Subject, however, to the general taxes for the year of 2006 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

FIRST AMERICAN TITLE COMPANY  
27775 DIEHL RD., WARRENVILLE, IL 60555  
POLICY/RECORDING DEPT.


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Property of Cook County Clerk's Office

**CITY OF CHICAGO**  
 CITY TAX  
  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 JUL. 20.07


0000073732 #

REAL ESTATE TRANSFER TAX
0440250
FP 102812

**STATE OF ILLINOIS**  
 STATE TAX  
  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 JUL. 20.07

00004457 #

REAL ESTATE TRANSFER TAX
00587.00
FP 103027

**COOK COUNTY**  
 COUNTY TAX  
  
 REAL ESTATE TRANSACTION TAX  
 DEPARTMENT OF REVENUE  
 JUL. 20.07

0000047374 #

REAL ESTATE TRANSFER TAX
0029350
FP 103028

**REVENUE STAMP**

**UNOFFICIAL COPY**

TO HAVE AND TO HOLD said premises as forever.

Dated this 20 Day of May June 20 07

[Signature]  
ANDREW J. VANELLA

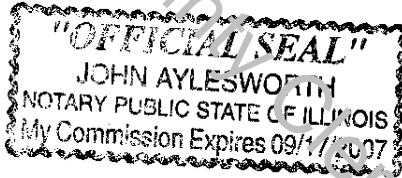
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ANDREW J. VANELLA, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

20 Day of May June 20 07  
[Signature]  
Notary Public  
My commission expires: \_\_\_\_\_

Exempt under the provisions of N/A



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## PROPERTY DESCRIPTION

### PARCEL 1:

UNIT 4S, IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH ½ OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

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**PIN: 14-29-216-042-1008**

**PIN: ~~14-29-216-055-0000~~**

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