

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**



**Doc#: 0720715086 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2007 12:27 PM Pg: 1 of 2

MID	000	0050649891
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**MIN #: 100025400002896208**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 07/27/2007- PRef#: R058-POF**  
**Date: 06/27/2007- Print Batch ID: 28,315.00**  
**PIN/Tax ID #: 27-23-114-002-1015**  
Property Address:  
**16218 APPLE LN**  
**TINLEY PARK, IL 60477**  
ILmrsl-eR2.0 06/07/2007 2006(c) DocX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GEORGE R. HELLER, HEIDI A. HELLER, HUSBAND AND WIFE**

Original Mortgagee: **CNI NATIONAL MORTGAGE CO.**

Date of Mortgage: **03/30/1999**

Loan Amount: **\$93,700.00**

Recording Date: **04/05/1999** Document #: **99320820**

Legal Description: **UNIT 3-16218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT II, PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-132254, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/06/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**("MERS")**

**Linda Green**  
**Vice President**

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State of **GA**

County of **Fulton**

On this date of **07/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**SAMANTHA J. CASELLI**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office