

UNOFFICIAL COPY

This Instrument Prepared by:

DS Waters of America, Inc.
5660 New Northside Drive, Suite 500
Atlanta, Georgia 30328



Doc#: 0720735019 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2007 08:14 AM Pg: 1 of 4

Upon Recording, Return to:

DS Waters of America, Inc.
c/o Legal Department
5660 New Northside Drive, Suite 500
Atlanta, Georgia 30328

Property Address:

7750 W. 60th Place
Summit, Illinois 60501

P.I.N: 18-13-303-033-0000
18-13-303-037-0000

8375495 EP JA2 @ (ai)

SPECIAL WARRANTY DEED

Deed made as of this 1st day of April, 2007 by **Anthony C. Jalovec and Patricia Ann Jalovec**, individuals of the full age of majority (the "Grantor"), to **DS Waters of America, Inc.** (successor-in-interest to Hinckley & Schmitt, Inc., a Delaware corporation, whose address is 5660 New Northside Drive, Suite 500, Atlanta, Georgia 30328 (the "Grantee").

Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, the receipt and sufficiency of which are hereby acknowledged, conveys and specially warrants to Grantee, that certain real property situated in the County of Cook and State of Illinois, which is described on Exhibit A attached hereto (the "Property"), together with the hereditaments and appurtenances pertaining to such Property, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of Grantor in and to such Property, TO HAVE AND TO HOLD the Property, together with the foregoing appurtenances, forever.

4/LL

Grantor, for itself, and its successors, hereby covenants and agrees that it has not done or suffered to be done anything whereby the Property hereby granted is, or may be, in any manner encumbered. Grantor further covenants and agrees, to the foregoing extent, to defend title to the Property against all persons lawfully claiming, by, through or under Grantor.

BOX 334 CTI

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IN WITNESS WHEREOF, Grantor has caused this Special Warranty Deed to be executed and delivered as of the day and year first above written.

Anthony C. Jalovec
ANTHONY C. JALOVEC

Patricia Ann Jalovec
PATRICIA ANN JALOVEC

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Anthony C. Jalovec and Patricia Ann Jalovec, individuals, personally known to me to be the persons whose names are subscribed to the foregoing Special Warranty Deed, appeared before me this day in person and acknowledged that they signed and delivered said deed as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9 day of MAY, 2007.

[Signature]
Notary Public

My Commission expires: 10/31/2011

STATE OF ILLINOIS
JUL. 20. 07
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000041832
REAL ESTATE TRANSFER TAX
00260.00
FP 103032

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
JUL. 20. 07
REVENUE STAMP

0000041934
REAL ESTATE TRANSFER TAX
00130.00
FP 103034

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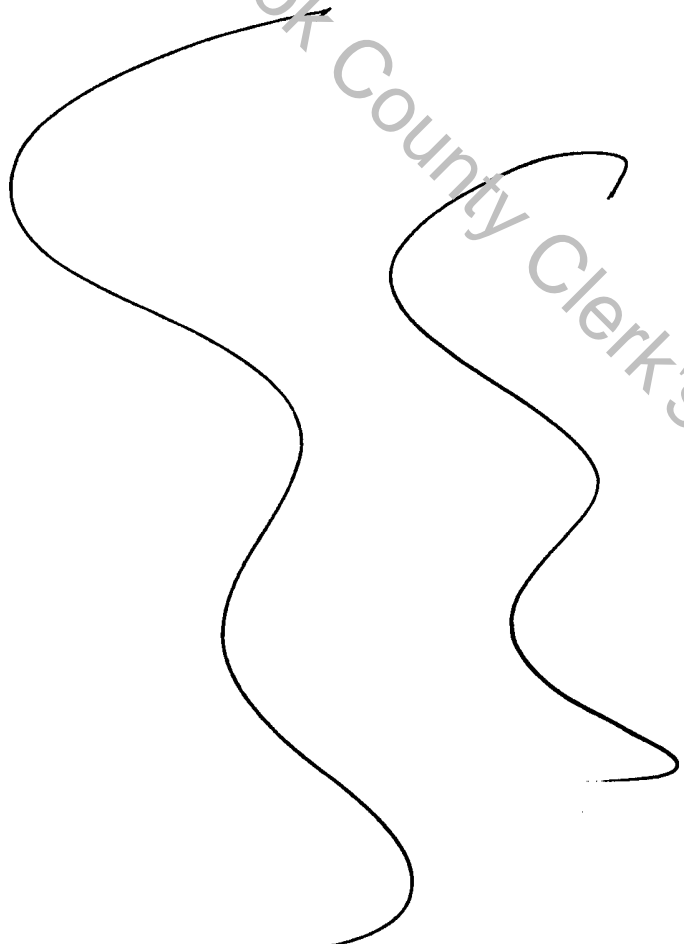
EXHIBIT A
Legal Description

[See Attached]

Property Address: 7750 W. 60th Place
Summit, Illinois

P.I.N.: 18-13-303-033-0000
18-13-303-037-0000

Property of Cook County Clerk's Office



UNOFFICIAL COPY

PARCEL 1:

LOT 10 IN JALOVEC'S SUBDIVISION, BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 (EXCEPT THE SOUTH 15 FEET THEREOF) IN JALOVEC'S SUBDIVISION, BEING A SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, 215 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTHEASTERLY 91 DEGREES 30 MINUTES AS MEASURED FROM THE WEST TO THE NORTHEAST, 234.6 FEET TO A POINT ON THE WESTERLY LINE OF LOT 10 IN JALOVEC'S SUBDIVISION OF LOT 7 AND PART OF LOT 8 IN THE AFOREMENTIONED RESUBDIVISION OF LOTS 1 AND 2 IN ELGIN MOTOR CORPORATION SUBDIVISION, SAID POINT BEING 20 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT 10. THENCE SOUTHERLY ALONG THE WESTERLY LINE OF LOT 10 AND LOT 9 IN THE AFORESAID JALOVEC'S SUBDIVISION, 235.97 FEET TO THE SOUTH LINE OF AFORESAID LOT A; THENCE WEST ON SAID SOUTH LINE OF LOT 8, 19.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office