[Space Above this Line for Recording Data]
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ASSIGNMENT OF MORTGAGE MAB Loan No. 05502255 CHASE Loan No. 1971499741

0550225598

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign vr"), having its principal place of business in Clarendon Hills, Illinois and

JP MOIGAN CHASE BANK, NATIONAL ASSOCIATION

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor 05/12/2005 does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. for the property legally described as follows: 0515235274

THE SOUTH 16 2/3 FEET OF LOT 14 AND THE NORT 16 2/3 OF LOT 15 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF IRVING PARK, BEING 20 ACRES OF THE EAST AND OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

IL

FIRST AMERICAN LENDERS ADVANTAGE **ASSIGNMENT**

PIN

13153210040000

Which has the address of: 4119 N KOSTNER AVE, Chicago (street)

(city)

Illinois 60641 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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0720736056 Page: 2 of 2

	IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 15 day of Thereof.
	BY: Wan a way Vice President
	BY: Braid Course Secretary Lonnie Dixon
	Brandi (ogner
	STATE OF ILLINOIS) SS County of Cool)
hu	I hereby certify that on this 19 day of Mazel , 2007 , before me, the subscriber, a Notary Public of the State of Illinois, personally appeared for the Secretary, of Vice President and Mazel Council , Secretary, of Grand Market His Assignment of Mortgage and acknowledged that they signed and celivated said Assignment of Mortgage as their own free and voluntary act of said Malendrica Bank, for the uses and purposes therein set forth.
	"OFFICIAL SEAL" MERRY LYNNE S. GRAY Notary Public, State of Illinois My Commission Expires 3-26-2009 Notary Public Wery Lynne S. 6 raw
	WHEN RECORDED PLEASE RETURN TO: THIS INSTRUMENT PREPARED BY: KENNETH I.O.RANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 THIS INSTRUMENT PREPARED BY: KENNETH I.O.RANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, I'. £0515-1721
	T'S OFFICE