

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

12565649

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550305582
CHASE Loan No. 1971500035

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/10/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0607302205, to the property legally described as follows:

UNITS 225 AND GU-53, IN UNIVERSITY COMMON III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 133 THROUGH 166, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CIN COOK COUNTY, ILLINOIS.

ALSO :

THAT PART OF THE EAST-WEST 20 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINES OF LOT 133 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID, LYING NORTH OF THE NORTH LINES OF LOTS 81 THROUGH 108, BOTH INCLUSIVE, IN J.H. REE'S SUBDIVISION AFORESAID LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINES OF LOTS 159 THROUGH 166, BOTH INCLUSIVE, IN SOUTH WATER MARKET AFORESAID LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 133 IN SOUTH WATER MARKET AFORESAID, AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 166 IN THE SOUTH WATER MARKER AFORESAID. SAID PUBLIC ALLEYS AND PART OF THE PUBLIC ALLEYS BEING IN THE AREA BOUNDED BY WEST 14TH PLACE, SOUTH
PIN Legal Description continued on last page)

Which has the address of: 1001 W 15TH STREET UNIT 225, Chicago
(street) (city)

Illinois 60608
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March 2007

BY: Lonnie Dixon
Vice President

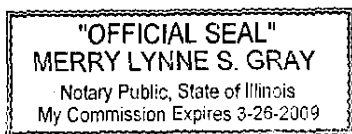
ATTEST:

BY: Brandi Coyner
Secretary
Brandi Coyner

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 19 day of March 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyner, Secretary, of MidAmericaBank, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmericaBank, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public
Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

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MORGAN STREET, THE NORTH RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD
AND SOUTH RACINE AVENUE;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 0605934007, TOGETHER WITH IT'S UNDIVIDED PERCENTATE INTEREST IN
THE COMMON ELEMENTS. (VS)

PIN: 17-20-227-025-0000

12565649

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FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

12565649

Property of Cook County Clerk's Office