

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

12565651

ASSIGNMENT OF MORTGAGE

MAB Loan No. 0550307714
CHASE Loan No. 1971500068

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/28/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0515204198, for the property legally described as follows:

PARCEL 1:

UNIT 2A AND G3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN VALLEY CONDOMINIUM UNIT 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87550531, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 1987 AS DOCUMENT NUMBER 87550531, AND AS CREATED BY A GRANT OF EASEMENT FORM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1986 AND KNOWN AS TRUST NUMBER 198 RECORDED SEPTEMBER 4, 1987 AS DOCUMENT NUMBER 87488978, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN 23144000901005, 23144000901015

Which has the address of: 10985 S 84TH AVENUE #2A, Palos Hills
(street) (city)

Illinois 60465
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March, 2007.

BY: Lonnie Dixon
Vice President

Lonnie Dixon

ATTEST:

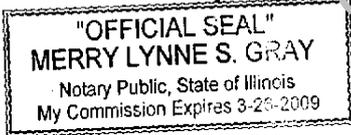
BY: Brandi Coyner
Secretary

Brandi Coyner

STATE OF ILLINOIS) SS

County of Cook)

I hereby certify that on this 19 day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyner, Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray
Notary Public
Merry Lynne S. Gray

~~WHEN RECORDED PLEASE RETURN TO:~~
MID AMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

12565651 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT