[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0550215541 CHASE Loan No. 1971499413

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assign "), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 03/21/2005 recorded in the office of the Recorder of Deeds in County, Illinois, ic, the property legally described as follows: as document No. 0509814001

LOT 151 IN OAKWOOD HILLS SECOND ADDITION, A SUPPLIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

IL FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT

PIN 23131050190000

> Which has the address of: 10631 LORI LANE, Palos Hills (street)

(city)

Illinois 60465 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



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	IN WITNESS WHEREOF, he indersigned caused this Assignment to be executed this	day of \mathcal{V}_{1} and \mathcal{V}_{2} and \mathcal{V}_{3} and \mathcal{V}_{4} and \mathcal{V}_{3} and \mathcal{V}_{4} and \mathcal{V}_{5} and \mathcal{V}_{6} and \mathcal{V}_{7} and \mathcal{V}_{8} and
	ATTEST: BY: Drudi Consulation Secretary Brand: Conner	BY: While By war Vice President Lonnie Dixon
	STATE OF ILLINOIS) SS	
	County of Clack	
mid	(murca) Dark, duly authorized by the co acknowledged that they signed and celivered said.	linois, personally appeared Yourse Dickow before house Carper, Secretary, of mpany so named to execute this Assignment of Mortgage and Assignment of Mortgage as their own free and voluntary act of the uses and purposes therein set forth. The Luy Lynne S. Granne May Notary Public May Lynne S. Granne May L
	WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB.	THIS INSTRUMENT PREPARED BY: KENNETH LORANDA
	2650 WARRENVILLE ROAD SUITE 500	2650 WARRENVILLE ROAD SUITE 500
	DOWNERS GROVE, IL 60515-1721	DOWNERS GROVE, I'L 00515-1721