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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED TRUST WAS FILED.

Doc#: 0720739011 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2007 08:10 AM Pg: 1 of 3

Loan No. 22845358

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does note by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHARON A. MORAN, Unmarried Woman, its/his/nots/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 14, 2005, and recorded on November 3, 2005, in Volume/Book Page Document 0530748098 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-07-322-061-1021 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperta ning.

Address(es) of premises: 423 S WISCONSIN AVENUE 3E, OAK PARK, IL, 60302

Witness my hand and seal 07/12/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LEE A. FURTADO

Vice President

IL00.DOC 05/17/07 5 13 made

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/12/07.

Notary Public

Lifetime Commission

Loan No: 22845358

In Invest. County of: COOK

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100194450001807461

MERS Phone, if applicable: 1-888-679-6377

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EXHIBIT A

UNIT NUMBER 423-3E IN THE WISCONSIN WINDINGS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 15 FEET OF THE NORTH ½ OF LOT 49 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTIN 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE SOUTH $\frac{1}{2}$ OF SAID LOT 49 AND ALL OF LOT 54 AND THE NORTH 12 FEET OF LOT 55 IN SAID SCOVILLE AND NILES SUBDIVISION IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7 2002 AS DOCUMENT NUMBER 0020159529; TOGETHER WITH ITS UNDIVIDED 1021
Or Cook County Clerk's Office PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 16-07-322-551 1021