

# UNOFFICIAL COPY

This Instrument Prepared By:  
1st SUBURBAN MORTGAGE CORP.  
450 E. 22nd Street  
Lombard, IL 60148

After Recording Return To:  
FIRST SUBURBAN MORTGAGE  
CORPORATION SUITE 170,  
450 EAST 22ND STREET  
LOMBARD, ILLINOIS 60148



Doc#: 0720840033 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2007 10:12 AM Pg: 1 of 1

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1860243325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 2007 executed by EDUARDO SALGADO, MARRIED TO LUCILA SALGADO

**P.N.T.N.**

to FIRST SUBURBAN MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,  
ILLINOIS 60148

and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 20 IN BLOCK 2 IN JOHN CUDAHY'S THIRD ADDITION TO CHICAGO, A  
SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N.: 16-33-206-018

Commonly known as: 5020 W. 32ND STREET, CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 210,000.00

STATE OF ILLINOIS  
COUNTY OF DUPAGE

FIRST SUBURBAN MORTGAGE  
CORPORATION

*Elaine Benes*

On JULY 11, 2007 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared ELAINE BENES

By: ELAINE BENES  
Its: CLOSING MANAGER

known to me to be the CLOSING MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said Corporation.

Witness:

Notary Public *Susan Ventura*  
DUPAGE County,  
My commission Expires: *01/24/2007*

