



Doc#: 0720841004 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2007 09:49 AM Pg: 1 of 4

07-00578 3 of 5  
MAIL TO:

John Black  
201 S. Evergreen  
Arlington Heights IL 60005

**POWER OF ATTORNEY**  
**FOR PROPERTY OF**

**John R.H. Black**

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY FOR PROPERTY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN A POWER IS EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS FORM. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART. THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.)

**POWER OF ATTORNEY made this 17 day of July, 2005.**

1. I, John R.H. Black, hereby appoint JON L. BEERMANN, KATHY J. DE BRUYNE, MARC BEERMANN or PATRICK HART as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person with respect to the following powers, as defined in Section 3-4 of the Illinois Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real estate transactions;
- (b) Financial institution transactions;
- (c) Tangible personal property transactions;
- (d) Borrowing transactions;
- (e) All other property powers and transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

**NONE**

3. In addition to the powers granted above, I grant my agent the following powers:

PREMIER TITLE

Property of [Watermark]

# UNOFFICIAL COPY

To execute and deliver any and all documents relating to the sale and purchase of the premises commonly known as:

201 S. Evergreen, Arlington Heights, Illinois 60005

(legally described on Exhibit "A" attached hereto and made a part hereof) including but not limited to the execution of all closing documents necessary to effectuate the sale and/or purchase of the above transaction, deeds, affidavits, statements of account, mortgages, notes, trust deeds, Alta statements, bills of sale, closing statements, including those required by the Real Estate Settlement Procedure Act, affidavits, agreements, disbursement authorizations, checks and drafts.

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. This power of attorney shall become effective immediately and shall remain in full force and effect for a period of 120 days from the date of execution hereof, subject to my right to substitute or revoke such appointment, in writing, at any time hereafter.

6. If any agent named by me shall die, become incompetent, resign, refuse to accept the office of agent or be unavailable, I name the following (each to act alone and successively, in the order named) as successors to such agent:

KATHY J. DE BRUYNE  
PATRICK HART  
MARC BEERMANN

7. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

8. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

IT WITNESS WHEREOF, I have executed this Power of Attorney, this 17 day of July, 2007.

X John R. H. Black

John R.H. Black

Forwarding Address: 201 S. Evergreen

Arlington Hts, IL 60005

SSN: 029-48-5067

# UNOFFICIAL COPY

Commonwealth Pennsylvania Allegheny  
~~State of Illinois, County of Lake ss.~~  
Commonwealth

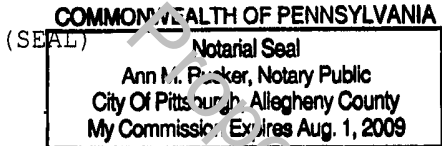
I, the undersigned, a notary public in and for said County, in the state aforesaid, do hereby certify that John R.H. Black, personally known to me to be the same person ~~as~~ whose name ~~is~~ is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17<sup>th</sup> day of

July, ~~2005~~ 2007

*Ann M. Becker*

Notary Public



The undersigned witness certifies that John R.H. Black, known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the Notary Public and acknowledged signing and delivering the instrument as his free and voluntary act for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: July 17, 2007

*Marilya R. Lindling*  
(Witness)

Prepared by: Jon L. Beermann, 728 Florsheim Dr., Libertyville, IL 60048

COOK County Clerk's Office

## PROPERTY DESCRIPTION

**UNOFFICIAL COPY**

The land referred to in this commitment is described as follows:

## PARCEL 1:

THAT PART OF THE FOLLOWING PARCELS TAKEN AS A TRACT:

## PARCEL 2:

THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POST IN THE CENTER OF ROAD, 5 CHAINS AND 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING SOUTH 4 CHAINS AND 66 2/3 LINKS; THENCE WEST 4 CHAINS AND 80 LINKS; THENCE NORTH 4 CHAINS AND 66 2/3 LINKS; THENCE EAST 4 CHAINS AND 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POINT IN CENTER LINE OF ROAD 5 CHAINS 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 CHAINS 66 2/3 LINKS; THENCE WEST 4 CHAINS 80 LINKS, THENCE NORTH 4 CHAINS 66 2/3 LINKS; THENCE EAST 4 CHAINS 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

LOT 10 IN CHARLES REUSSNERS SUBLIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 08 MINUTES 25 SECONDS WEST ALONG THE WEST LINE THEREOF 86.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 08 MINUTES 25 SECONDS WEST ALONG SAID WEST LINE 20.97 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 35 SECONDS EAST, 98.08 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 25 SECONDS EAST 20.97 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 35 SECONDS WEST 98.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0413303077 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 03-32-103-050-0000