

UNOFFICIAL COPY



Doc#: 0720842032 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 08:59 AM Pg: 1 of 2

RELEASE OF SUBCONTRACTOR'S CLAIM FOR LIEN

KNOW ALL MEN BY THESE PRESENTS, that Lid Electric, Inc., for good and valuable consideration, does hereby acknowledge satisfaction or release of the claim for lien against William E. Rancic, Trustee of the William E. Rancic Trust dated May 23, 2005, on the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 17-04-424-053-1013 and
17-04-424-053-1047

Property Address: 1035 N. Dearborn, Unit 10-W, Chicago, IL 60610

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on September 22, 2006 as document no. 0626517156.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 2nd day of July, 2007.

LID ELECTRIC, INC.

By: Robert Hannigan
CFO

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

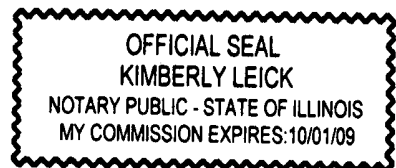
The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY that Robert Hannigan, CFO of Lid Electric, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of July, 2007.

Kimberly Leick
Notary Public

This instrument prepared by and after recording mail to:

David H. Sachs
Aronberg Goldgehn Davis & Garmisa
330 N. Wabash, Suite 3000
Chicago, IL 60611



Box 334

[Handwritten signature]

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PARCEL 1:

UNIT 10-W, P-301, IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0535510182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0535510182.

Property of Cook County Clerk's Office