## **UNOFFICIAL COPY**



Doc#: 0720850079 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/27/2007 10:56 AM Pg: 1 of 1

RECORDING REQUESTED BY Urban Financial Group, Inc.

AND WHEN RECORDED MAIL TO: Urban Financial Group, Inc. 9175 S. Yale Avenue, Suite 220 Tulsa, OK 74137

FHA Case N. m. er: 1373670109952 01034tul Title Order Number. FHA Originator No.

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to Bank of America, N.A., a National Banking Association, whose address is 100 North Tryon Street, Charlotte, NC 28255 all beneficial interest under that Certain Mortgage dated July 19, 2007 executed by Doris Simpson, a single person, Borrower, to Urban Financial Group, Inc., a Oklah oma Corporation, Lender, and recorded concurrently herewith in the County Recorder's office of COOK County, Illinois de cribing land therein as:

Lot 18 in Birkhoff and Nichols Addition to Pullmar, a the Southwest 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, according to the plantereof recorded February 12, 1889 as Document Number

1061175, in Cook County, Illinois. 25 + 25 - 15 - 302 - 030TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF-Himois Delahama	ss:	Urban Financial Croup, Inc.
COUNTY OF TURE		a Oklahoma Co poration
On 7/19/07 before me,		
		8/1//
the unlessioned		Pank los
a Notary Public in and for said County and State, pe	rsonally	By:
appeared	,	Title: Randy Anderson
personally known to me (or proved to me on the	basis of	V.P. Operations
satisfactory evidence) to be the person(s) whose name(	(s) is/are	V.I. Operations
subscribed to the within instrument and acknowledged to	me that	
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capacity(ies), and that by his/her/their signature(s)	on the	10 (171) a.
instrument the person(s), or entity upon behalf of w	hich the	# 03013785 C # 03013785 C EXP. 11/17/07 IN AND FOR
person(s) acted executed the instrument.	i	III RAMMON
WITNESS my hand and official seal		MOTALLY SE
Signature	— <b>≩</b>	# 03013785 6 E
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Randy Anderson	•	White Comming
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V.P. Operations