UNOFFICIAL COPY

Release of Mortgage

Prepared By: Stacey Giblichman Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093

Mail To: Northview Bank and Trust a branch Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093



Doc#: 0720850125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2007 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

	KECEP	SE OF MORIGAG			
MORCCAGOR			BORROWER		
	e Land Trust Company, as Trustee, under No. 1107201 dated May 19, 1999		rrowers shown on the lents shown below	e Promissory Notes and	
ADDRESS			ADDRESS		
7315 West Dempster Street		465 Ed;	gewood Lane		
Niles, IL 60107		Northfield, IL 60093			
OFFICER	PRINCIPAL AMOUNT/ CREDIT	FUNDING/	MATURITY	LOAN NUMBER	
INITIALS	LIMIT	AGREEMENT DATE	IATE		
BKR	\$455,000.00	05/26/1999	06/65/2004	0676209-9001	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank and Trust a branch of North rook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the predetedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 21th day of June, 1999 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 99593676** on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 09-24-201-020, 09-24-201-021, &09-24-201-022

Address of Premises:

7315 West Dempster Street

Niles, IL 60107

*Assignment of Rents dated 05/26/1999 and dated 06/21/1999 as Doc # 99593677

* Modification of Mortgage dated 03/05/2003 and recorded 05/09/2003 as Doc #0312905207



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UNOFFICIAL CO

MORTGAGEE: Northview Bank and Trust a branch of

Northbrook Bank & Trust Company

Witness its hand and seal, this 23rd day of July, 2007

Blair K. Robinson Its: President

Attest:

Its: Vice Pa

STATE OF ILLINO'S

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Blair K. Robinson, known to me to be the President of Northview Bank and Trust a branch of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Dire tors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the eir set forth.

Given under my hand and Official Scal this 23rd day of July, 2007

Commission expires:

Cara Winchell

cary Public, State of Illinois Ly Commission Exp. 06/16/2008

SCHEDULE A

LOTS 1, 2, AND 3 (EXCEPT THE NORTH 4.00 FEET THEREOF, MEASURED AT RIGHT ANGLES) IN HERBERT SCHMEISSER'S SUBDIVISION OF THAT APRT OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE NORTHEST ¼ OF SECTION 24 AFORESAID; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 210.0 FEET; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 218.0 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE TO THE PLAT OF BEGINNING ACCORDING TO THE PLAT THERE OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 16, 1961, AS DOCUMENT 1982982, AND TO SURVEYOR'S CERTIFICATE OF **CORRECTION REGISTERED AS DOCUMENT 2482093.**