[Space Above this Line for Recording Data]

MAB Loan No.

500203077

ASSIGNMENT OF MORTGAGE CHASE Loan No. 1971474536

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated March 3rd, 2000 to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Cook County, Illinois, as Document No. 00172746 for the progerty legally described as follows:

PARCEL 1: LOT 1 IN THE RESUVDIVISION OF BLOCK 8 OF DOWSE'S ADDITION TO LEMONT, BEING THE NORTHWEST 1/4 OF THE NORTHEAS 7-1/4 SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN THE TOWN OF LEMONT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: VACATED ALLEY LYING SOUTH AND ADJOINING PARCEL 1 AS DESCRIBED IN DOCUMENT RECORDED JANUARY 13, 2000 AS DOCUMENT 0(033018.

PIN: 22292190120000

Which has the address of: 725 EAST STREET LEMONT, Illinois 60439 (herein "Properly Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

12572310 IL FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT AND HARAFA BARAFA FIRMAN TI DAN BARAFA ERIK ERIK ERIK BARAFA BARAFA BARAFA BARAFA BARAFA BARAFA BARAFA BARAFA



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 13th day of March, 2007.

MIDAMERICA BANK, fsb.

 $\mathbf{p}\mathbf{v}$

Judy Latoza, Assistant Secretary

ATTEST:

BY:

Lisa Wilson, Witness

STATE OF ILLINOIS County of DuPage

SS

I hereby certify that on this 13th day of Marca, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Judy Latoza, Assistant Secretary and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Notar Public

Deinie Schultz

"OFFICIAL SEAL"
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
NOT COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MIDAMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721