[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE MAB Loan No. 0550405354 CHASE Loan No. 1971500750

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MOFGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 05/09/2005 recorded in the office of the Recorder of Deeds in County, Illinois, as document No. 0513333199 for the property legally described as follows:

LOT 24 AND THE SOUTH 12.50 FEET OF LOT 25 IN BLOCK 10 IN NORTHSIDE REALTY'S CO'S DEMPSTER GOLF COURSE SUBDIVISION IN NORTHEAST 2/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

FIRST AMERICAN LENGERS ADVANTAGE **ASSIGNMENT**

\$\\ \text{B} \text{fig B} \text{B} \text{fig B} \text{B} \text{Fig B} \text{Fig B}

PIN

10232150520000

Which has the address of: 8510 TRUMBULL, Skokie (street)

(city)

IL

Illinois 60076 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



1506 3/07 Page 1 of 2

0720856184 Page: 2 of 2

IN WITNESS WHEREOF, the indersigned	, Cothe Oliginal name Contgage under said Mortgage, has
caused this Assignment to be executed this	day of March 2007.
	BY: Whale Diver
ATTEST: BY: POLICE Secretary Secretary	Lonnie Dixo
STATE OF ILLINOIS) SS County of look)	
I hereby certify that on this day of me, the subscriber, a Notary Public of the State of Illi Vice President and Myla Wice President and Myla duly authorized by the coracknowledged that they signed and celivered said said Mila Constant of the Constant of	before inois, personally appeared by secretary, of pany so named to execute this Assignment of Mortgage and Assignment of Mortgage as their own free and voluntary act of the uses and purposes therein set forth. Altre Lynn J. Hay
Notary Public, State of Illinois My Commission Expires 3-26-2009 WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721	THIS INSTRUMENT PREPARED BY: KENNETH 'KO'RANDA 2650 WARRENVII 'LE ROAD SUITE 500 DOWNERS GROVE, I': \$0515-1721
	TSOFFIC