

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

12565661

**ASSIGNMENT OF MORTGAGE**

MAB Loan No. 0550319105  
CHASE Loan No. 1971500363

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 09/27/2005 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0531135052, for the property legally described as follows:

Unit 307 in the Drexel Parc Loft Condominium as Delineated on the Survey of the following Described Real Estate:  
Lot 2 In The Subdivision of Lots 6 and 7 and of Block 5 in Walker and Stinson's Subdivision of the west 1/2 of the southwest 1/4 of section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

Lots 3 and 4 in Block 5 In Hale and Harris subdivision of the North 30.70 feet of Lot 8 and the south 69.30 feet of Lot 5 in Walker and Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium ownership recorded as document number 0526932003 in the recorder's office of cook county, Illinois, together with its undivided percentage interest in the common elements, as amended from time to time.

PIN 20-02-312-004/024-0000

Which has the address of: 4537 S DREXEL BLVD #307, Chicago  
(street) (city)

Illinois 60653  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 19 day of March, 2007.

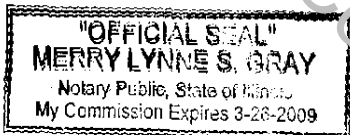
BY: Lonnie Dixon  
Vice President

ATTEST:

BY: Brandi Coyner  
Secretary  
Brandi Coyner

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 19 day of March, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon, Vice President and Brandi Coyner, Secretary, of Mid America Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Mid America Bank, for the uses and purposes therein set forth.



Merry Lynne S. Gray  
Notary Public  
Merry Lynne S. Gray

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

12565661 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT