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Doc#: 0720802171 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 01:33 PM Pg: 1 of 3

S. Sadekar

Prepared by: SHUBHANGI SADEKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 38827580
Investor #: 2528

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 22, 2005 and executed by DAVID MURRELL, as Mortgagor(s), in the amount of \$30,000.00, and recorded on 1-9-06, in Cook County at Page _____ as document number 0600940101, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: *see Attached Exhibit 'A'*
~~LOT 15 IN WILLIAMS ESCH'S SUBDIVISION OF BLOCK 33 IN JONES' SUBDIVISION
OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACTS COMPEYED) IN COOK
COUNTY, ILLINOIS.~~

Commonly known as: 7842 SOUTH BISHOP STREET, CHICAGO, ILLINOIS

Tax ID #: 20-29-318-029

Dated: JUNE 26, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

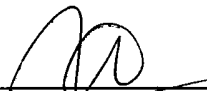
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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
RESMAE MORTGAGE CORPORATION**



Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 26, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION** on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.



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EXHIBIT A

LEGAL DESCRIPTION:

LOT 15 IN WILLIAMS ESCH'S SUBDIVISION OF BLOCK 33 IN JONES' SUBDIVISION OF THE WEST ½ OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACTS CONVEYED) IN COOK COUNTY, ILLINOIS.

TAX ID #: 20-29-318-029

Property of Cook County Clerk's Office