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After Recording Return To:

TARICK LOUTFI
221 N LASALLE
SUITE 2910
CHICAGO, IL



Prepared By:
TARICK LOUTFI
221 N LASALLE
SUITE 2910
CHICAGO, IL

Doc#: 0720802136 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 11:10 AM Pg: 1 of 4

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POWER OF ATTORNEY

Property of Cook County Clerk's Office

SA 5541356
Mondell CMC 2014 10 abs

Box 334
4
g

Power of Attorney made this 5th day of July, 2007

1. I, **MICHAEL MARACH**, of 1234 N. Wood, Chicago, Illinois, hereby appoint my brother, **Brett March**, of 1234 N. Wood, Chicago, Illinois, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, but subject to any limitations on or additions to the specified powers in Paragraph 2 or 3 below:

- (a) Real estate transactions.
- (b) Financial institute transactions.
- (c) Stock and bond transactions.
- (d) Vehicle personal property transactions.
- (e) Safe deposit box transactions.
- (f) Insurance and annuity transactions.
- (g) Retirement plan transactions.
- (h) Social Security, employment and military service benefits.
- (i) Tax matters.
- (j) Claims and litigation.
- (k) Commodity and option transactions.
- (l) Business operations.
- (m) Borrowing transactions.
- (n) Estate transactions.
- (o) All other property powers and transactions.

2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars: **Brett March is limited to serve as my power of attorney for the purchase of 2138 W. Crystal.**

3. In addition to the powers granted above, I grant my agent the following powers: **None.**

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

6. This power of attorney shall become effective **Sunday July 8th, 2007** and terminate on **Saturday July 14, 2007.**

7. This power of attorney shall terminate on my death, or at such prior date that no agent designated by me shall be capable of fulfilling his or her responsibilities as described below in Paragraph 8.

8. If the agent named by me shall die, become incompetent, resign, refuse to accept the office of agent or be unavailable, I name **Tarick Loutfi**, of 221 N. LaSalle

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Suite 2910, Chicago, IL, to act as successor agent. For the purposes of this Paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to health care matters, as certified by a licensed physician.

9. If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such guardian, to serve without bond or security.

10. I am fully informed as to all the contents of this document and understand the full import of this grant of powers to my agent.

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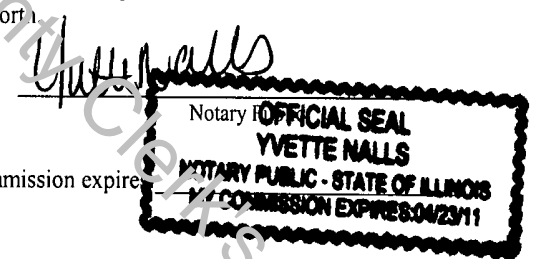
Signed: [Signature]
Michael Marach

State of Illinois)
County of Cook)

SS.

The undersigned, a notary public in and for the above county and state, certifies that **MICHAEL MARACH**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: 7/5/07



My commission expires

WITNESSES

The undersigned witnesses certify that **MICHAEL MARACH**, known to them to be the same person whose name is subscribed to be as principal to the foregoing power of attorney, appeared before them and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Dated: 7/5/07

[Signature: Michael P. Egan]
Witness

Dated: 7/5/07

[Signature: Angie Taylor]
Witness

This document was prepared by: Matt Albrecht, Attorney at Law, 449 N. Clark, Suite 400, Chicago, IL 60610

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STREET ADDRESS: 2138 W CRYSTAL

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-126-025-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 2 IN A.N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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