

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0720802138

Doc#: 0720802138 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 11:12 AM Pg: 1 of 2

Date: 07/09/07

Order Number: 1401 SA5541356

SA 5541356
Mundell
CTC 430424 no abos

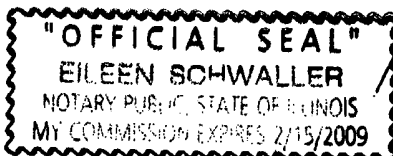
1. Name of mortgagor(s): RICHARD WOLFSEN
2. Name of original mortgagee: MBFINANCIAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0507534045
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-06-126-025-0000
Common Address: 2138 W CRYSTAL, CHICAGO, ILLINOIS 60622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARY MUNDELL
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

Mary Mundell

State of Illinois
County of Cook
This Instrument was acknowledged before me on 7/9/07 by Mary Mundell
as (officer for/agent of) Chicago Title Insurance Company.



Eileen Schwaller
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARY MUNDELL
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 334

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Legal Description:

LOT 11 IN BLOCK 2 IN A.N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office