

Doc#: 0720803084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/27/2007 01:32 PM Pg: 1 of 2

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

07-4842D

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS TRUSTEE ON PEHALF OF ACE SECURITIES CORP. HOME EQUITY LCANTRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOANTRUST, SERIES 2007-ASAP1, ASSET BACKED PASSTHROUGH CERTIFICATES

PLAINTIFF,

-vs-

ANTHONY YOUNG; CYNTHIA YOUNG; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY LENDING COMPANY; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

97CH19883

# ING; MORTGAGE STEMS, INC., AS IG COMPANY; ECORD NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 2007, for Foreclosure and is now pending in said Court.

#### **AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Anthony Young

### **UNOFFICIAL COP**

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Anthony Young to Mortgage Electronic Registration Systems, Inc., as Nominee for Century Lending Company and recorded December 12, 2006 as Document No. 0634633167 in the Cook County Recorder's Office. having a legal description and common address as follows:

LOT 4 IN MADISON MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 2004 AS DOCUMENT NUMBER 0410632026, IN COOK COUNTY, ILLINOIS.

Commonly Prown as 1327 Troon Street, Flossmoor, IL 60422

Permanent Index No.: 31-11-101-014

3. Parties against whom foreclosure is sought:

> Anthony Young; Cynthia Young; Mortgage Electronic Registration Systems, Inc., as Nominee for Century Lending Company; Unknown Owners and Non-Record JUNE CLOPE OFFICE Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168