

11478591

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Record and Return to:
Edison Mortgage Decisioning
Solutions LLC
POST OFFICE BOX 3980
Edison, NJ 08818 EMC FLOW



Doc#: 0720806023 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/27/2007 08:39 AM Pg: 1 of 2



Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
3210 Enterprise Dr
Florence, SC 29501

Parcel No. : 19-12-309-015

Loan No. 039129 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 02/15/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

Executed By **MORADO AARON E and CISNEROS NORMA**

To: Long Beach Mortgage

Mortgage Dated: 02/09/2005 and Recorded on 2/22/05 as Instrument No. 0505347009
Book Page in Cook County IL

Property Address: 5243 S TROY ST
CHICAGO, IL 60632

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$39,800.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.
* SEE ATTACHED EXHIBIT "A"

ON 02/15/2005

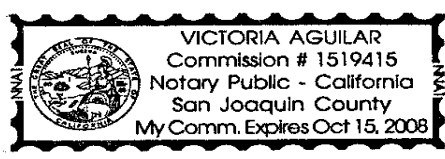
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Long Beach Mortgage
BY: Andrea Fernandez
Andrea Fernandez
Asst Vice President

ON 02/15/2005 BEFORE ME, Victoria Aguilar, A NOTARY PUBLIC,
PERSONALLY APPEARED Andrea Fernandez
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar
Victoria Aguilar



Signature

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EXHIBIT A

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 6 IN A.T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1912 AS DOCUMENT NUMBER 4913893, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office