## UNOFFICIAL COPYMAN AND A STATE OF THE STATE

Doc#: 0720806142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/27/2007 02:15 PM Pg: 1 of 2

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Loan No. 0530722796

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DRIISE JORDAN, AN UNMARRIED PERSON AND JUANITA

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the Starz of Illinois, as Document Number 0328735187

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook Cook

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

LOT 3 (EXCEPT THAT PART THEREOF LYING SOUTHERLY OF A LINE DEADN FROM A POINT IN THE WESTERLY LINE OF SAID LOT 3, SAID POINT BEING 35.12 FEET NOL MEALY OF THE SOUTHWESTERLY CORNER OF SAID LOT 3 TO A POINT IN THE EASTERLY LINE OF SAID LOT 3, SAID POINT BEING 13.45 FEET NORTHERLY OF THE SOUTHEATERLY CORNER OF SAID LOT 3 AND EXCEPT THAT PART THEREOF LYING NORTHERLY OF A LINE DRAWN FROM THE NORTHWESTERLY CORNER OF SAID LOT 3 TO A POINT IN EASTERLY LINE OF SAID LOT 3, SAID POINT BEING (Legal Description continued on last page)

Property Street Address: 2932 BEHPNS Melrose Park, II, 60164 PIN: 12322170220000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29th day of June 2007.

(Seal)

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Marcia retiicha post. Vice Presider

ALF2U

Margaret Stanish - Asst Secretary



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 29TH DAY OF JUNE 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and actarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
CAROL COOPER
NOTARY PUBLIC, STATE OF ILLINGIS
MY COMMISSION EXPIRES 03-22-2011

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Bux 7030 Downers Grove IL 60515-1721 When Recorded Return (o)
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Bux 7030
Downers Grove IL 60515-1721

30.21 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT) IN BLOCK 12 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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