

UNOFFICIAL COPY

Loan #: 5744652
Mail to when recorded:
MR MICHAEL P JORDAN
NANCY S CANDICE
1438 S FEDERAL ST
CHICAGO IL 60605-2779



Doc#: 0720806101 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 01:24 PM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL P. JORDAN AND NANCY CANDICE JORDAN A/K/A NANCY S. JORDAN, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 06-12-01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 07-19-01, as Document Number 0010644616, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 1438 S. FEDERAL STREET, CHICAGO, IL 60605

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 17-21-211-037

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/30/07

The Northern Trust Company

By: Gail Hogan
Gail Hogan

Its: 2nd Vice President

[See notarizations on reverse side]

SV
P3
SN
M.Y.
AG

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State of Illinois
County of Cook } SS

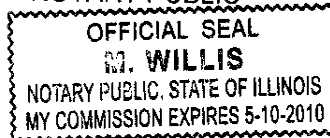
I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan, a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 6/30/07

My commission expires: 05-10-10



NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675
MARY WILLIS

Property of Cook County Clerk's Office

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First American Title Insurance Company

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK, 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90.00 DEGREES 00 SECONDS EAST PERPENDICULAR THERETO FOR A DISTANCE OF 189.83 FEET TO THE EAST LINE OF SAID BLOCK; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG SAID EAST LINE 14.50 FEET; THENCE NORTH 90 DEGREES THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 57.20 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 7.07 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 124.97 FEET; THENCE NORTH 34 DEGREES 37 MINUTES 01 SECOND WEST 28.16 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 39.31 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 20.68 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.08 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST 27.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 63.51 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 21.57 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 37.22 FEET; THENCE NORTH 33 DEGREES 10 MINUTES 17 SECONDS EAST 25.59 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 37.12 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 14.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.06 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG SAID EAST LINE 121.01 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 51.69 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 78.89 FEET TO THE WEST LINE OF SAID TRACT AND EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID TRACT 51.69 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 36.30 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 51.78 FEET TO THE SOUTH LINE OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

End of Schedule C.