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0720808079 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/27/2007 09:30 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0550418740

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other goor, and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RICHARD F NAVARRO AND CARRIE L NAVARRO, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of Plinois, as Document Number 0532135318 in the Recorders Office of

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit.

PARCEL 1: THE SOUTH 21.35 FEET OF THE NORTH 74.70 FEET OF TAT PART OF LOT 79 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAS: CORNER OF SAID LOT 79; THENCE SOUTH 89 DEGREES 58 MINUTES 11 SECONDS WEST 8.19 FEFT ALONG THE NORTH LINE OF SAID LOT 79; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST 4.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 90 DEGREES 01 MINUTES 49 SECONDS EAST 128.05 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 11 SECONDS WEST 65 00 FEET; (Legal Description continued on last page)

Property Street Address: 15727 SCOTSGLEN RD BUILDING 10 Orland Park, IL 60462 PIN: 27174020070000

IN WITNESS WHEREOF. The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 13th day of July 2007.

(Seal)



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STATE OF ILLINOIS

COUNTY OF DUPAGE

On, 13TH DAY OF JULY 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and accd of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: N

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return (c. MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

THENCE NORTH 00 DEGREES 01 MINUTES 49 SECONDS WEST 128.05 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 11 SECONDS EAST 65.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN HUGUELET'S COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF COLETTE HIGHLANDS TOWNHOME ASSOCIATION RECORDED MARCH 2, 2005 AS DOCUMENT 0506139000 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.