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Doc#: 0720810042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2007 10:12 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

0531023869

Original Loan Amount: \$178,675.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having is principal place of business in Clarendon Hills, Illinois and PRINCIPAL RESIDENTIAL MORTGAGE INC. DES MOINES, IA 50392-0720

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does reby sell, assign, transfer, and set over unto Assignee, the Mortgage dated.

June 4, 2004 hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in Cook , as document No. 0420211135 , for the property legally described as follows:

THAT PART OF LOTS 1 TO 10 AND THE PRIVATE PASSAGES ADJOINING SAID LOTS IN RICH'S SUBDIVISION OF LOT 1 AND THE SOUTH 75 FEET OF LOT 2 AND LOT 3, AND THE NORTH 75 FEET OF LOT 4 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 3° NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT DE CRIDED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH OF DEGREES 00 MINUTES 16 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT 263.71 FEFT TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 16 SECONDS EAST ALONG SAID EAST LINE OF SAID TRACT 28 FEET; THENCE SOUTH 89 DEGREES 53 MINITES 47 SECONDS WEST 171.27 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 12 SECONDS WEST . 8 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 47 SECONDS EAST 171.27 FEET TO THE ICAN'T OF BEGINNING, IN COOK COUNTY, ILLINOIS.

BORROWERS:

SHIRLEY M MILLER

2021208018/019 PIN

Which has the address of: 6528 S HARVARD AVE, Chicago

(street)

(city)

Illinois 60621 (state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this July, 2007. 5th Assignment to be executed this day of

MID AMERICA BANK, fsb

ATTEST:

STATE OF ILLINOIS County of DuPage

SS

5th day of 5010 2007 I hereby certify that on this before me, the subscriber, a Notary Public of the State of Pinnis, personally appeared beborah A. DiSantis I V. P. Assistant Socretary and Michelle Lleveza

,Witness of MID

AMERICA BANK, fsb., and acknowledged that they signed and Jolivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

OFFICIAL SEA MY COMMISSION EXPIRES 1-17-2010

votary Publ

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MID AMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721