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Doc#: 0720810063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 11:28 AM Pg: 1 of 2

Record and Return To:

Optimal Asset, LLC
500 Professional Center Drive, Suite 525
Navato, CA 94947

Loan #: 3633468
Min:
Client: EMC
032307 April Flow_ Proj 297

Assignment of Deed of Trust

Assignor:
Washington Mutual Bank, FA
400 E. Main St.
Stockton, CA 95290

See attached Exhibit "A" for legal description

Assignee:
EMC Mortgage Corporation
2780 Lake Vista Dr.
Lewisville, TX 75067

Prepared By:
Washington Mutual Bank, FA
400 E. Main St.
Stockton, CA 95290

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1/1/07

ASSN - 3633468

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Recording Requested By:
Washington Mutual Bank, F.A.
7301 Baymeadows Way
Jacksonville, FL 32256

Record & Return To:
OPTIMAL ASSET, LLC
500 Professional Center Dr., #525
Novato, CA 94947
Loan: 3633468 COOK, IL
032307 APRIL FLOW_PROJ 297

ASSIGNMENT OF MORTGAGE

Loan No.: 5271363664

Date of Assignment: December 19, 2006

Assignor: **Washington Mutual Bank, F.A.**

Assignee: EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067

Executed By: **Scott E Willis**

*Instr # 0010000521
Recording date 2/1/2001
Cook County, IL*

To: **Contour Mortgage Group, Inc**

Mortgage Dated: **12/18/2000** and recorded ~ as Instrument No. ~, in Book ~, Page ~ in ~ County, ~IL

See attached Exhibit "A" for legal description PIN 27-24-305-024

Property Address: **7700 W 163rd Place, Tinley Park, IL 60477**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$145,195.00** with interest, secured thereby, together with all monies now owed or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Washington Mutual Bank, F.A.

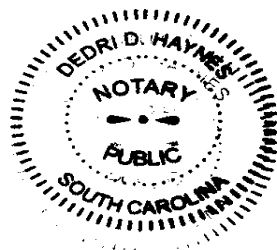
BY: *Sheila Beamer*
Sheila Beamer Assistant VP

ON December 19, 2006

STATE OF SOUTH CAROLINA)
)§
COUNTY OF FLORENCE)

On December 19, 2006, before me, **Dedri D Haynes**, a Notary Public, personally appeared **Sheila Beamer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



Prepared By:

Dedri D Haynes
Dedri D Haynes
My Commission Expires: 01/20/2015

Washington Mutual Bank, FA
400 E. Main Street
Stockton, CA 95290

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11-DEC-2000 10:06

Gold-Fax Message

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A Policy Issued by a member of Chicago Title Insurance Company

ALTA COMMITMENT - SCHEDULE A

ORDER NUMBER:
1301 004262590 01TL

EFFECTIVE DATE:
December 1, 2000

1. POLICY OR POLICIES TO BE ISSUED:

NONE

ALTA LOAN POLICY (REV. 10/17/92)

PROPOSED LENDER: \$147,240.00
CONTOUR MORTGAGE GROUP, ITS SUCCESSORS AND/OR ASSIGNS.

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

SCOTT E. WILLS AND LISA MARIE MACEK, AS JOINT TENANTS.

Legal Description Exhibit "A"

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 538 IN BREMEN TOWNE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. MORTGAGE OR TRUST DEED TO BE INSURED:

NONE

This commitment valid only if Schedule B is attached.