

# UNOFFICIAL COPY



Doc#: 0720810011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2007 09:37 AM Pg: 1 of 2

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34625

PIN#: 14-29-406-007-000J  
Loan#: 625917971

## ASSIGNMENT OF SECURITY INSTRUMENT AND LOAN

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, having an office at 1301 SECOND AVENUE, SEATTLE, WA 98101, (ASSIGNOR), is the holder of the deed of trust, mortgage, deed to secure debt or similar instrument in favor of Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the Security Instrument):

Dated: 10/18/2006

From: CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST DATED OCTOBER 23, 1991 AND KNOWN AS TRUST NUMBER 1096871

To: WASHINGTON MUTUAL BANK

Recorded on: 10/25/2006

Under recording no.: Book page and/or as Instr. Number 0629815074

In the records of COOK County, Illinois

Property address: 839 WEST DIVERSEY PKWY. CHICAGO, IL 60614

Assignor hereby sells, assigns, transfers and conveys all the right, title and interest of Assignor in and to the following to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WAMU COMMERCIAL MORTGAGE SECURITIES TRUST 2007-SL2, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-SL2, with an address at ONE FEDERAL STREET, BOSTON, MA 02110, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents (to the extent separate from the Security Instrument), (c) the loan secured by the Security Instrument; and (d) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This assignment is made without recourse, representations or warranties of any kind. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

S-4

P-2

M-4  
M.P.

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Loan No.: 625917971

LOTS 32 & 33 IN BLOCK 3 IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed under seal effective as of THIS 03RD DAY OF JULY IN THE YEAR 2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
BRYAN BLY ASST. VICE PRESIDENT

(seal)  
Washington Mutual Bank  
Corporate Seal Has Not Been Adopted

\_\_\_\_\_  
CRYSTAL MOORE ATTESTING ASST. SECRETARY

Signed, sealed and delivered on the date above shown.

\_\_\_\_\_  
LOURDES RODRIGUEZ Witness

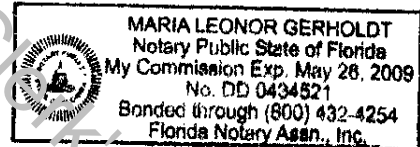
\_\_\_\_\_  
DHURATA DOKO Witness

### STATE OF FLORIDA COUNTY OF PINELLAS

On THIS 03RD DAY OF JULY IN THE YEAR 2007, before me personally appeared BRYAN BLY, to me known to be the ASST. VICE PRESIDENT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009



WMBCA 7802783 CJ1497956 form5/frmil31

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 346-9152