

UNOFFICIAL COPY



Requested & Prepared By:
When Recorded Mail to:

GREENFIELD MORTGAGE, INC.
6825 SHILOH ROAD EAST, SUITE B-6
ALPHARETTA, GEORGIA 30005

Return to:
GMAC Mortgage
Attn: Helen Kayle/CRT Dept
3451 Hammond Ave
Waterloo, IA 50702

Doc#: 0720810020 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/27/2007 09:51 AM Pg: 1 of 2

Assignment of Mortgage

0600853473
FOR VALUE RECEIVED, GREENFIELD MORTGAGE, INC., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. BOX 2026, FLINT, MICHIGAN 48501 2026, all its right, title and interest in and to a certain mortgage executed by John H. Van Dyke and Eula Sybil Van Dyke husband and wife, to GREENFIELD MORTGAGE, INC. and bearing the date of the 24th day of October A.D. 2003 and recorded on the 4th day of November A.D. 2003 in the office of the Recorder of Cook, State of ILLINOIS in Book Doc # 0330819136 at Pages

Signed on the 24th day of OCTOBER A.D. 2003

GREENFIELD MORTGAGE, INC.

State of GA }
County of FORSYTH } ss:

By [Signature]
James Hirsch
SR Executive Vice President

On the 24th day of OCTOBER A.D. 2003, before me, a Notary Public, personally appeared JAMES HIRSCH, to me known, who being duly sworn, did say that he or she is the SR. EXECUTIVE VICE PRESIDENT of GREENFIELD MORTGAGE, INC., and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public
Shayn Decosta

Address of Preparer:
GREENFIELD MORTGAGE, INC.
6825 SHILOH ROAD EAST, SUITE B-6
ALPHARETTA, GEORGIA 30005
Attn: SHIPPING DEPT./DOC. CONTROL

SHAYN DE COSTA
MAY 8, 2005
1930 BARRETT DR
DUMMING GA 30004

Commission Expires 5/8/2005

MIN: 100037504008534738 MERS Phone: 1-888-679-6377
merassnm

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Ticor Title Insurance Company

Commitment Number: 2003100020

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 81 IN TIMBERS EDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office