

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

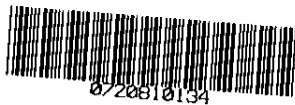
COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1670.67 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-13026119 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **4805 South Calumet Ave., Chicago Illinois.**
Acct. No: **540844 / 540844**



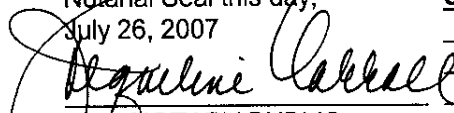
Doc#: 0720810134 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 04:00 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

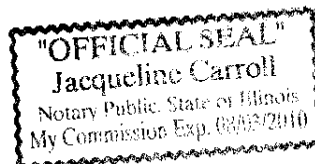
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: 
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
July 26, 2007


NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:



jc

UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 540844-540844

Legal:

LEGAL DESCRIPTION

THE NORTH 57.84 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4805 S. CALUMET AVE.

P.I.N. # 20-10-111-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office