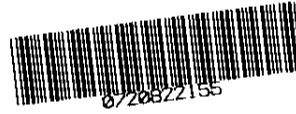


UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



Doc#: 0720822155 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2007 02:32 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1001232648
PIN No. 16-02-226-013-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 39 IN S. E. GROSS' FIFTH HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 5 TO 8 AND VACATED ALLEYS IN SAID BLOCK AND LOTS 1 TO 24 INCLUSIVE, IN BLOCK 6 IN WEAGE, EBERHART AND BARTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3223 W POTOMAC AVE, CHICAGO, IL 60651
Recorded in Volume _____ at Page _____
Instrument No. 0614526042, Parcel ID No. 16-02-226-013-0000
of the record of Mortgages for COOK _____, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: DICY M. BROWN, AN UNMARRIED WOMAN

J=AM8080105RE.081242
(RIL1)

MIN 100024200012826489 MERS PHONE: 1-888-679-6377
Page 1 of 2

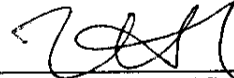
SJS
Wm
C

UNOFFICIAL COPY


Loan No. 1001282648

I-1 WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 9, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



MARY ENOS
SECRETARY

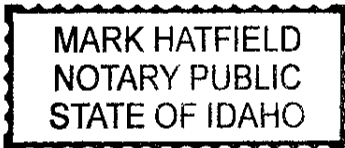
Property of Courtney's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JULY 9, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC